

|  |   |
|--|---|
| <b>TO:</b><br><b>Commissioner of Trademarks</b><br><b>P.O. Box 1451</b><br><b>Alexandria, VA 22313-1451</b><br><b>ATTN: TTAB</b> | <b>REPORT ON THE</b><br><b>FILING OR DETERMINATION OF AN</b><br><b>ACTION REGARDING A PATENT OR</b><br><b>TRADEMARK</b> |
|--|---|

In Compliance with 35 U.S.C. § 290 and/or 15 U.S.C. § 1116 you are hereby advised that a court action has been  
filed in the U.S. District Court Southern District of New York on the following ☒ Patents or ☐ Trademarks:


|  |                                |  |
|--|--------------------------------|--|
| DOCKET NO.<br>1:12-cv-06294-UA         | DATE FILED<br>8/16/12          | U.S. DISTRICT COURT<br>500 Pearl Street New York, NY 10007 |
| PLAINTIFF<br><br>Gilead Sciences, Inc. |                                | DEFENDANT<br><br>Lupin Limited                             |
| PATENT OR<br>TRADEMARK NO.             | DATE OF PATENT<br>OR TRADEMARK | HOLDER OF PATENT OR TRADEMARK                              |
| 1 5,922,695                            | N/A                            | Gilead   |
| 2 5,935,946                            | N/A                            | Gilead   |
| 3 5,977,089                            | N/A                            | Gilead   |
| 4 6,043,230                            | N/A                            | Gilead   |
| 5                                      |                                |  |

In the above—entitled case, the following patent(s)/ trademark(s) have been included:

|                            |   |                               |
|----------------------------|---|-------------------------------|
| DATE INCLUDED              | INCLUDED BY<br><input type="checkbox"/> Amendment <input type="checkbox"/> Answer <input type="checkbox"/> Cross Bill <input type="checkbox"/> Other Pleading |                               |
| PATENT OR<br>TRADEMARK NO. | DATE OF PATENT<br>OR TRADEMARK  | HOLDER OF PATENT OR TRADEMARK |
| 1                          |   |                               |
| 2                          |   |                               |
| 3                          |   |                               |
| 4                          |   |                               |
| 5                          |   |                               |

In the above—entitled case, the following decision has been rendered or judgement issued:

|                    |
|--------------------|
| DECISION/JUDGEMENT |
|--------------------|

|                           |   |                     |
|---------------------------|---|---------------------|
| CLERK<br><br>Ruby Krajick | (BY) DEPUTY CLERK<br> | DATE<br><br>8/16/12 |
|---------------------------|---|---------------------|